

**SOUTHERN AFRICAN WILDLIFE MANAGEMENT ASSOCIATION  
NATUURBESTUURSVERENIGING VAN SUIDELIKE AFRIKA**



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**CALL FOR NOMINATIONS FOR THE EXECUTIVE COUNCIL SEPTEMBER 2016-SEPTEMBER 2018**

**(Nominations must be co-signed by a second member. Only individual paid-up members of SAWMA may vote)**

**The present Council Members are:**

President:	Dr Harriet Davies-Mostert
Prof Louw Hoffman	
Vice-President	Prof Paul Grobler
Treasurer:	Mr Pieter Nel
Journal Editor:	Dr Dan Parker
Council Members:	Mr Xolani Nicholus Funda, Mr Frans Radloff, Prof Michael Somers, Dr Craig Tambling, Ms Kelly Marnewick, Prof Louw Hoffman (Ex-officio president)
Student member:	Mr David Marneweck
Secretariat, Newsletter Editor & Journal editor's assistant:	Mrs. Elma Marais

*NOTE: There will be no election of the Secretariat and Journal Editor. These are council appointments. (Par. 9.2.2; 9.3.3 – Constitution.) There will also be no direct election of a President by the members of the Association, as the serving, elected vice-president shall automatically assume the presidency. (Par. 9.2.1 – Constitution)*

*The elected Vice-President and Treasurer shall be the nominees who receive most votes **specifically for these offices**. The five (5) additional members shall be elected from the remaining nominees who shall include the unsuccessful candidates for the positions of Vice-President, and Treasurer. In the event of two or more nominees receiving the same number of votes, the final decision shall be taken by a majority vote of those members present at the Annual General Meeting. (See par. 9.2.6 of the Constitution) If more nominations are received than there are vacancies, the Secretary shall compile a list of nominees on a voting paper, and an election shall be held at the AGM.*

	Nominee's signature	Date
<b>Vice President:</b>  _____	_____	_____
<b>Treasurer:</b>  _____	_____	_____
<b>Council members: (5 positions are available)</b>  _____ _____ _____ _____ _____	_____ _____ _____ _____ _____	_____ _____ _____ _____ _____
<b>Co-opted student: (one co-opted student position is available)</b>  _____	_____	_____

Proposed by:	Seconded by:
1. _____	2. _____

PLEASE E-MAIL SIGNED DOCUMENT TO THE SECRETARY OR HAND THE NOMINATION IN BEFORE ELECTION ON 20 SEPTEMBER 2016 AT THE SAWMA CONFERENCE AT TZANEEN COUNTRY LODGE AND CONFERENCE CENTRE.